

City of Hardin

406 North Cheyenne
Hardin MT 59034
(406) 665-9292

Committee Meeting AGENDA

June 5, 2018
Council Chambers

PUBLIC COMMENT:

- **Streets and Alleys** **6:45 p.m.**
 - Leaves/grass in gutters
 - Trees on Center Ave.

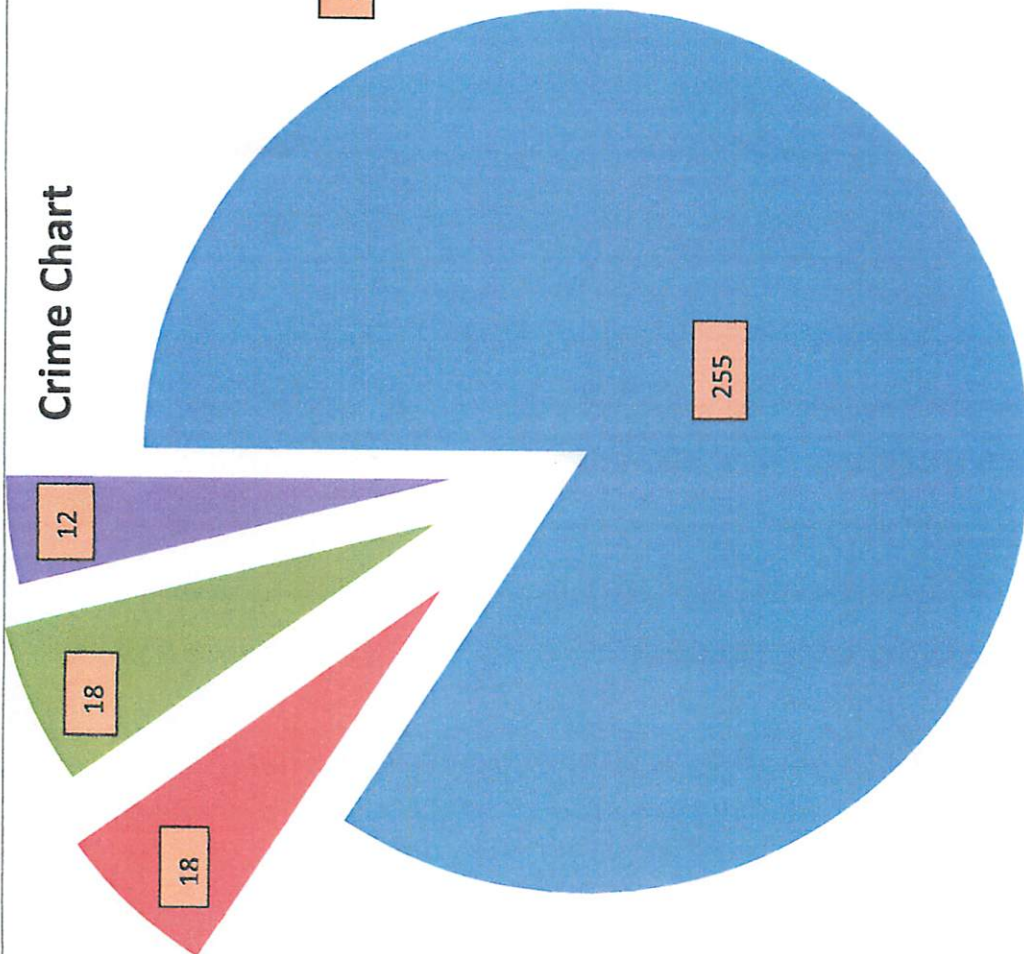
- **Law Enforcement** **7:00 p.m.**
 - Review crime stats and COLA
 - Budget and Contract

Meeting adjourned at _____ P.M

Crime Chart

July 1., 2017 through May 30, 2018

- Fail to Appear
- Pedestrian Interference
- Disturbing the Peace
- Urinating in Public



**BIG HORN COUNTY SHERIFF'S OFFICE**

Page 1

CRIME COUNTS BY OFFENSE CODE

07/01/2017 - 05/30/2018

05/30/2018

Offense	Description	Number This Period
20-5-106	Truancy	13
23-5-155	Counterfeiting/Defacing Gambling Documen	2
41-5-103	run away	1
45-10-103	Criminal Possession Of Drug Paraphernali	7
45-5-201 (1)	Assault-Simple	24
45-5-201 (2)	Assault-Purposely Causing Bodily Injury-	2
45-5-201(1)(b)	Assault, Negligently Causing Bodily Inju	1
45-5-201(1)(c)	Assault, Purposely Or Knowingly Making P	2
45-5-201(1)(d)	Assault, Purposely Or Knowingly Causing	8
45-5-202 (1)	Aggravated Assault-Permanent Damage	7
45-5-202 (2)	Attempted Homicide	1
45-5-206 (1)	Partner Or Family Member Assault- Aggrav	16
45-5-206 (2)	Partner Or Family Member Assault-Non Agg	37
45-5-206 (3)	Partner Or Family Member Assault-Non Agg	6
45-5-207	Criminal Endangerment	8
45-5-208	Negligent Endangerment (Substantial Risk	1
45-5-210	Assault On Peace Officer/Judicial Office	2
45-5-210 (a)	Assault On A Peace/Judicial Officer-Mino	1
45-5-212	Assault On A Minor	3
45-5-213	Assault With Weapon	5
45-5-214 (2)	Assault With Bodily Fluid-Non Aggravated	1
45-5-301	Unlawful Restraint	1
45-5-304	Custodial Interference	4
45-5-401	Robbery	1
45-5-502	Sexual Assault	7
45-5-502(3)	Sexual Assault - (Victim Less Than 16, O	1
45-5-503 (1)	Sexual Intercourse Without Consent	2
45-5-504	Indecent Exposure	1
45-5-624	Purchase/Possess Intoxicating Substance	13
45-5-625	Sexual Abuse Of Children	3
45-5-626	Violation Of A Protective Order	3
45-5-628 (2)	Criminal Child Endangerment-Nonviolent F	1
45-5-637	Tobacco Possession Or Consumption, Under	6
45-6-101	Criminal Mischief/Vandalism	87
45-6-101(1) [2]	Criminal Mischief Pecuniary Loss More Th	2
45-6-106	Damage To Rental Property	1
45-6-202	Criminal Trespass To Vehicles	4
45-6-203	Criminal Trespass To Property	31
45-6-204 (1)	Burglary-Residence	12
45-6-204 (2)	Burglary-Non Residence	6
45-6-301 (01-Pick)	Theft - Pickpocket	3
45-6-301 (03-Shop)	Theft - Shoplifting	59
45-6-301 (04-From Ve	h)Theft-From Motor Vehicle	13
45-6-301 (05-Veh Par	ts)Theft-Vehicle Parts	2

**BIG HORN COUNTY SHERIFF'S OFFICE**

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CRIME COUNTS BY OFFENSE CODE

07/01/2017 - 05/30/2018

05/30/2018

Offense	Description	Number This Period
45-6-301 (06-Build)	Theft-From Building	7
45-6-301 (08-Other)	Theft-All Others	38
45-6-301 (09-Veh)	Theft-Motor Vehicle	44
45-6-301(3) [1]	Theft - Obtain Control Over Stolen Prope	9
45-6-301(3) [4]	Theft - Obtaining Control Over Stolen Pr	1
45-6-301(4) [1]	Theft - Obtain Or Exerts Unauthorized Co	6
45-6-301(4) [3]	Theft - Obtain Or Exerts Unauthorized Co	1
45-6-301(7) [4]	Theft Of Property Exceeding \$1,500 By Em	1
45-6-301(8)	Theft	17
45-6-302	Theft Of Lost/Mislaid Property	1
45-6-305	Theft Of Labor Or Services Or Use Of Pro	3
45-6-308	Unauthorized Use Of A Motor Vehicle	1
45-6-316	Issuing A Bad Check	4
45-6-325	Forgery	1
45-6-332(2)(b)	Identity Theft - Economic Benefit Of \$1,	1
45-7-204	False Alarm to Agencies of Public Safety	3
45-7-205	False Reports To Law Enforcement Authori	2
45-7-206	Tampering With Witness/Informant	2
45-7-301	Resisting Arrest	2
45-7-302	Obstructing A Peace Officer Or Other Pub	9
45-7-307	Transfer Illegal Articles or Communicati	3
45-7-309	Criminal Contempt	33
45-8-101 (a)	Disorderly Conduct-Physical Contact	4
45-8-101 (b)	Disorderly Conduct	28
45-8-213	Obscene/Harassing Phone Call-Privacy In	1
45-8-361	Guns in Schools	2
45-9-102	Criminal Possession Of Dangerous Drugs	9
45-9-102(2) [1st]	Criminal Possession Of Dangerous Drugs -	9
45-9-102(2) [2nd]	Criminal Possession of Dangerous Drugs -	1
45-9-102(3)	Criminal Possession Dangerous Drugs - An	1
45-9-102(4)	Criminal Possession Of Dangerous Drugs -	1
45-9-102(5)	Criminal Possession of Dangerous Drugs -	1
46-23-1012	Probation Violation	3
46-23-504	Failure To Register As A Sexual Or Viole	1
46-9-503	Violation of Conditions of Release	1
6-1-12	Pedestrian Interference	18
6-1-13	Urination or Defecation in Public Prohib	12
6-1-15	Disturbing the Peace	18
6-2-6	Vicious Dogs	3
6-2-8	Dogs at Large	2
6-3-2	Public Display or Exhibitionism of Beer	17
61-5-102(1) [1]	Driving Without a Valid Drivers License	1
61-5-102(1) [2]	Driving Without a Valid Drivers License	1
61-5-102(1) [3]	Driving Without A Valid Drivers License	2

**BIG HORN COUNTY SHERIFF'S OFFICE**

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CRIME COUNTS BY OFFENSE CODE

07/01/2017 - 05/30/2018

05/30/2018

Offense	Description	Number This Period
61-5-212(1)(i)	Driving a Motor Vehicle While Privilege	38
61-6-301(1) [1st]	Owner Permitting Operation Of Vehicle Wi	1
61-6-301(4) [1st]	Operating Without Liability Insurance In	1
61-6-302(2) [1st]	Fail To Carry Proof Or Exhibit/Insurance	2
61-7-104(1) [1]	Fail To Stop Immediately At Prop Damage	1
61-7-104(1) [2]	Fail To Remain At Property Accident Scen	1
61-7-105 [1]	Fail To ID Self And Vehicle When Involve	5
61-7-106 [1]	Fail To Stop And ID Self After Striking	8
61-7-106 [2]	Fail To Leave Identity In Unattended Str	1
61-7-107	Fail To Notify Owner After Accident Resu	2
61-7-108	Fail To Give Notice Of Accident By Quick	2
61-8-301(1)(a) [1st]	Reckless Driving - 1st Offense	2
61-8-302(1) [1]	Careless Driving	10
61-8-303(3) [1]	Basic Rule - Reasonable And Prudent - 1s	2
61-8-313(2)	Speeding - Exceeding Posted Speed	1
61-8-316(1)	Fleeing From Or Eluding Peace Officer	2
61-8-339(1)	ROW Violation - Fail To Yield To Vehicle	1
61-8-344(3)	Stop Sign Violation	1
61-8-351(1)	Fail/Stop School Bus Stopped (Load Or Un	1
61-8-358	Interfering With Traffic While Backing	1
61-8-401	Driving Under The Influence Of Alcohol	13
61-8-401(1)(a) 2nd	Driving Under The Influence Of Alcohol -	12
61-8-401(1)(a) 3rd	Driving Under The Influence Of Alcohol -	4
61-8-401(1)(a) 4th	Driving Under The Influence Of Alcohol -	12
61-8-401(1)(d) [3rd]	Driving Under The Influence Of Alcohol A	1
61-8-460	Open (Alcoholic) Container in Vehicle on	1
61-8-502(1) [1]	Right-of-Way Violation - Fail To Yield T	1
ACC		8
ACCINJ		4
ACCNO		31
ALCVIO		3
AMB	Death	4
ANIMAL		4
AOA		22
ASSLT		1
BUSCK		1
CITASST		3
COMP		12
CRMSF		1
City Warrant	Fail To Appear	58
DEATH		12
DIST		4
FIRE		2
FLAG		1

**BIG HORN COUNTY SHERIFF'S OFFICE**

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CRIME COUNTS BY OFFENSE CODE

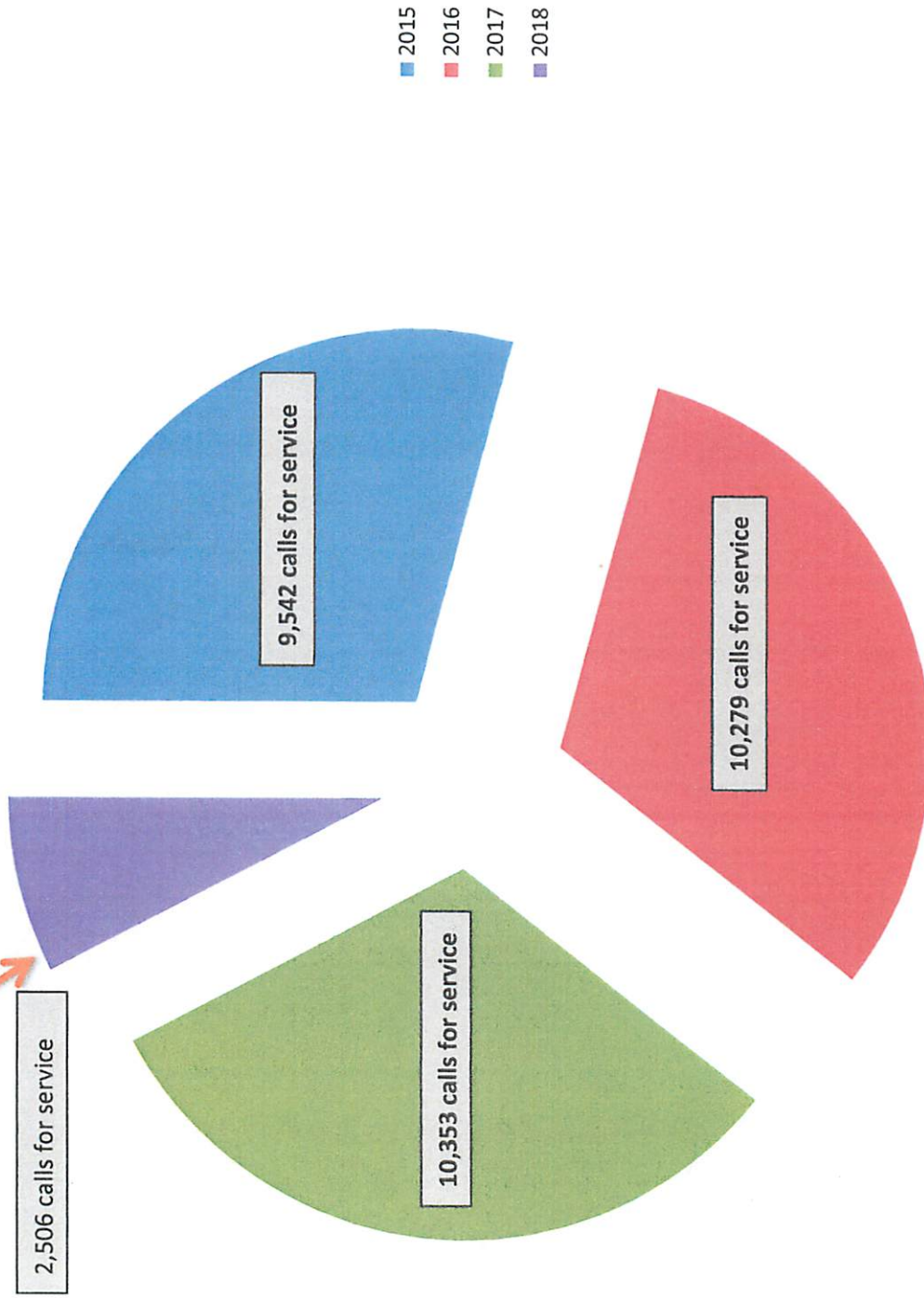
07/01/2017 - 05/30/2018

05/30/2018

Offense	Description	Number This Period
FOUND	Found Property	2
FPROP		2
INFO		3
LPROP		1
MP	Missing Person	4
OTHER		52
Other	Case not specified	21
Other Agency	Turned over to other agency	7
P&P	Probation and Parole Pickup/Hold	21
PEDCK		6
PROP ACC		3
RADD		2
RECOVER VEH	Recovered Vehicle	1
REMV		3
RUN	Runaway	21
SLIDE		1
SUSCIRC		1
THEFT		1
TSTOP		2
VEHCK		3
Void	Voided Case #	1
WARR		3
Warrant City	Fail to pay	197
Warrant District	Fail to appear	39
Warrant Justice	Fail to pay	40
TOTAL OFFENSES		1471

Crime Chart

Jan 1, 2018 through April 18, 2018



**BIG HORN COUNTY SHERIFF'S OFFICE**

Page 1

ARRESTS BY OFFENSE

01/01/2015 - 04/01/2018

04/19/2018

Offense **No. of Arrests**

171.2 [1]	1
20-5-106	1
23-1-106 [1]	1
45-10-103	87
45-2-302	1
45-4-103	3
45-5-102	1
45-5-102 (1)	7
45-5-201	3
45-5-201 (1)	45
45-5-201 (2)	2
45-5-201(1)(b)	1
45-5-201(1)(c)	3
45-5-201(1)(d)	8
45-5-202 (1)	16
45-5-202 (2)	2
45-5-203	1
45-5-203 (2)	1
45-5-205	1
45-5-206 (1)	40
45-5-206 (2)	64
45-5-206 (3)	30
45-5-206 [1st]	6
45-5-206 [2nd]	6
45-5-206 [3rd+]	1
45-5-207	33
45-5-208	3
45-5-209	2
45-5-209(8)(a)	1
45-5-210	6
45-5-210 (a)	1
45-5-212	4
45-5-213	10
45-5-214	1
45-5-214 (1)	1
45-5-214 (2)	1
45-5-301	1
45-5-302	3
45-5-401	2
45-5-502	1
45-5-502(3)	2
45-5-503 (1)	1
45-5-504	1
45-5-504(1) [2nd]	1

3,763 charges involved, in 2,669 Arrest

**BIG HORN COUNTY SHERIFF'S OFFICE**

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ARRESTS BY OFFENSE

01/01/2015 - 04/01/2018

04/19/2018

Offense	No. of Arrests
45-5-623 (5)	1
45-5-624	69
45-5-624(1) [1]	2
45-5-624(1) [3]	3
45-5-624(1) [4]	1
45-5-626	1
45-5-628 (1)	2
45-5-628 (2)	1
45-5-628 (3)	11
45-5-637	10
45-5-637(2)(a) [2nd]	1
45-6-101	57
45-6-101(1) [1]	2
45-6-101(1) [2]	1
45-6-102 [1]	1
45-6-103	1
45-6-105	1
45-6-105 (a)	2
45-6-105(2)	1
45-6-202	17
45-6-203	92
45-6-203(3)	1
45-6-204 (1)	6
45-6-204 (2)	2
45-6-204 (3)	3
45-6-301 (03-Shop)	98
45-6-301 (04-From Veh)	5
45-6-301 (08-Other)	11
45-6-301 (09-Veh)	23
45-6-301 (3-Shop)	1
45-6-301(1) [1]	3
45-6-301(1) [4]	1
45-6-301(3) [1]	10
45-6-301(3) [2]	1
45-6-301(3) [3]	5
45-6-301(3) [4]	5
45-6-301(4) [1]	1
45-6-301(4) [3]	1
45-6-301(4) [4]	1
45-6-301(7) [1]	1
45-6-301(8)	13
45-6-305	1
45-6-305(a) [1]	1
45-6-308	4

**BIG HORN COUNTY SHERIFF'S OFFICE**

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ARRESTS BY OFFENSE

01/01/2015 - 04/01/2018

04/19/2018

Offense	No. of Arrests
45-6-308(1)	1
45-7-204	1
45-7-205	1
45-7-206	4
45-7-207	1
45-7-301	40
45-7-302	116
45-7-302(1)	7
45-7-303	2
45-7-306	2
45-7-307	1
45-7-309	124
45-8-101 (3)	90
45-8-101 (a)	3
45-8-101 (b)	113
45-8-101(2)	9
45-8-111	4
45-8-313	4
45-8-316	6
45-8-328	2
45-8-361	2
45-9-101	3
45-9-102	26
45-9-102(1)	2
45-9-102(2) [1st]	21
45-9-102(2) [2nd]	5
45-9-102(3)	2
45-9-102(4)	11
45-9-102(5)	3
45-9-103	6
45-9-103(3)	1
45-9-121	2
46-18-203	1
46-23-1012	25
46-23-504	1
46-23-505	1
46-9-503	5
50-40-104(1)	1
6-1-12	45
6-1-13	19
6-1-15	12
6-3-2	45
6-4-2	1
61-11-213	1

122 City Code Arrests

**BIG HORN COUNTY SHERIFF'S OFFICE**

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ARRESTS BY OFFENSE

01/01/2015 - 04/01/2018

04/19/2018

Offense	No. of Arrests
61-3-301(1) [1]	3
61-3-301(1) [2]	3
61-3-301(1) [3]	1
61-3-301(1) [4]	1
61-3-301(3) [1]	4
61-3-301(3) [2]	6
61-3-312	23
61-3-317 [1]	1
61-5-102(1) [1]	21
61-5-102(1) [2]	6
61-5-102(1) [3]	5
61-5-113(4)	1
61-5-212(1) (i)	1
61-5-212(1)(i)	236
61-5-212(10)(I)	1
61-6-301(1) [1st]	5
61-6-301(1) [2nd]	4
61-6-301(1) [3rd]	4
61-6-301(4) [1st]	14
61-6-301(4) [2nd]	5
61-6-301(4) [3rd+]	10
61-6-302(2) [1st]	7
61-6-302(2) [2nd]	6
61-6-302(2) [3rd+]	1
61-7-103(1) [1]	2
61-7-104(1) [1]	3
61-7-104(1) [2]	1
61-7-105 [1]	4
61-7-105 [2]	1
61-7-106 [1]	5
61-7-107	1
61-7-108	6
61-8-207(3)	2
61-8-301(1)(a) [1st]	8
61-8-301(1)(a) [2nd]	1
61-8-302(1) [1]	4
61-8-303(3) [1]	6
61-8-303(3) [2]	1
61-8-316(1)	26
61-8-324(2)	1
61-8-326(1)	1
61-8-329(2)	1
61-8-339(1)	1
61-8-344(3)	18

**BIG HORN COUNTY SHERIFF'S OFFICE**

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ARRESTS BY OFFENSE

01/01/2015 - 04/01/2018

04/19/2018

Offense	No. of Arrests
61-8-346(1)	3
61-8-401	76
61-8-401(1)(a) 2nd	45
61-8-401(1)(a) 3rd	23
61-8-401(1)(a) 4th	31
61-8-401(1)(a) [1st]	13
61-8-401(1)(a) [2nd]	9
61-8-401(1)(a) [3rd]	2
61-8-401(1)(a) [4th+]	4
61-8-401(1)(b) 1st	3
61-8-401(1)(b) [1st]	1
61-8-401(1)(b) [2nd]	1
61-8-401(1)(c) [3rd]	2
61-8-401(1)(d) [1st]	1
61-8-401(1)(d) [2nd]	1
61-8-401(1)(d) [3rd]	2
61-8-401(1)(d) [4th+]	2
61-8-406	2
61-8-406(1)(a) [2nd]	1
61-8-406(1)(b) [3rd]	1
61-8-410(1) [3rd+ > 18]	1
61-8-460	11
61-8-465	6
61-8-508	5
61-9-204(3) [1]	1
61-9-204(3) [2]	1
61-9-206(1) [2]	1
61-9-420	11
75-10-212	1
80-6-1107	1
ACCNO	3
ALCVIO	8
AOA	9
ASSLT	6
COMP	4
City Warrant	258
DIST	5
FLAG	1
INFO	1
OTHER	31
Other	2
Other Agency	9
P&P	106
PEDCK	4

**BIG HORN COUNTY SHERIFF'S OFFICE**

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ARRESTS BY OFFENSE

01/01/2015 - 04/01/2018

04/19/2018

Offense	No. of Arrests
RADD	6
REMV	6
RUN	4
THEFT	2
TSTOP	6
VEHCK	1
WARR	30
Warrant	1
Warrant City	460
Warrant District	217
Warrant Justice	202
warrant	3

718 City Warrant Arrest's / 840 Arrest's
For City.

COLA factors from Fiscal Year 2013 - Fiscal Year 2018

FY13	FY14	FY15	FY16	FY17	FY18
1.74%	1.50%	0.76%	0.73%	2.07%	2.11%
AVERAGE:					1.49%

US city average, all urban consumers

using the 1982-84 base of 100, as published by the bureau of labor statistics of the United States department of labor.”

AGENDA

*The City of Hardin
406 N. Cheyenne Avenue
Hardin, MT 59034*

June 5, 2018

**MEETING CALLED TO ORDER AT 7:30 P.M.
PLEDGE OF ALLEGIANCE**

ROLL CALL: Mayor: _____
Alderspersons: Karen Molina _____ Clayton Greer _____ Kenny Kepp _____
Harry Kautzman _____ Jeremy Krebs _____ Darren Zent _____

CONSENT AGENDA: MINUTES OF PREVIOUS MEETINGS & CLAIMS
Council Meeting 5/15 Streets and Alleys 5/15
Law Enforcement 5/10 Law Enforcement 5/29 Law Enforcement 5/31
Claims

PUBLIC COMMENT:

MAYOR:

- COMMITTEE REPORTS:**
- **Personnel Committee/City Policy:** Mayor
 - **Sewer & Water:** Kepp
 - **Law Enforcement:** Zent – crime stats and COLA Budget and Contract
 - **Streets & Alleys:** Kautzman – leaves/grass in gutters trees on Center Ave.
 - **Parks & Playgrounds:** Krebs
 - **Finance/Landfill:** Greer
 - **Resolution and Ordinances:** Molina

SPECIAL COMMITTEES:
PETITIONS & COMMUNICATIONS:
○ Montana Municipal Institute notes MDT – Transportation Alternatives (TA) Program

UNFINISHED BUSINESS:
NEW BUSINESS:

- Cal Cumin – tax abatement
- 4th of July Parade – street closure
- Farmers Market August 2nd – September 13th – porta potties and handwashing station
- Community Needs survey – set due date
- Slide and mini backhoes - \$10,449.98 (freight included)
- Curb bid - \$8,955
- Rectifier - \$5,455 and Contract
- Submersible pump for Parker Rd lift station \$11,308.50
- 4 –way stop at 2nd Street West and Cody Ave.

- STAFF REPORTS**
- **Public Works:**
 - Matovich / Stahly Engineering
 - Memorial Day – excess water Terry Avenue Project - update
 - **Finance:**
 - **Legal:**
 - **Economic Development:**

RESOLUTIONS & ORDINANCES:
Resolution NO. 2159 - Authorizing the Submission of TSEP Application

ANNOUNCEMENTS:
Law Enforcement meeting with County June 7th at 11:00 a.m. – Courthouse
Montana Main Street Program will meet June 19th at 12:00 p.m. - 3 Brothers Bistro
Coal Board Meeting – June 20th – Holiday Inn Express in Billings, MT - HVFD Fire Truck
Budget Meetings are scheduled for June 4th, 6th, 18th, and 20th at 6:00 p.m. each evening and continuing as needed.

Meeting adjourned at _____ P.M.

*Additions to the Agenda can be voted on by Council to add to the Agenda for the next Council meeting.
Agenda items will need to be submitted by Thursday noon before a Tuesday Council meeting.*

**THE COMMON COUNCIL
CITY of HARDIN, MONTANA**

COUNCIL MEETING: The Regular Council Meeting for May 15, 2018 was called to order at 7:30 p.m. with Mayor Joe Purcell presiding by reciting the Pledge of Allegiance.

The following Aldermen were present: Karen Molina, Clayton Greer, Kenny Kepp, Harry Kautzman, Darren Zent, and Jeremy Krebs.

Also present: Finance Officer/City Clerk Michelle Dyckman, Deputy City Clerk Angela Zimmer, City Attorney Jordan Knudsen and several members of the public.

MINUTES OF THE PREVIOUS MEETINGS: Kautzman made the motion to approve the Council and Committee minutes as written for May 1, 2018. Motion seconded by Greer. On a voice vote, the motion was unanimously approved.

PUBLIC COMMENT:

Joseph Funke expressed his concerns to Council about local law enforcement; volunteer firefighters deserve to have a paycheck; and he wants something done about the landlords that charge rent, but don't want to fix the property.

COMMUNICATIONS:

Melinda Oedekoven, President of Asphalt Plus, Inc. and her daughter Tiffany Oedekoven, project manager, asked Council if they felt differently or had any questions or concerns about the project they had done in 2013. She expressed that they would like to do future business with the City of Hardin. Melinda Oedekoven noted they submitted the lowest bid for the Terry Avenue Project and the decision was made to move forward with another company for \$10,000 more. She added bidding is time consuming and it would be futile to submit bids for future projects if the project of 2013 continues to follow them. Molina voiced she voted against the other contractor.

MAYOR:

The City received a letter from Chris "Shoots" Veis. He did not accept the offer for the Public Works Director position. It remains open until filled.

The Terry Avenue Project was awarded to Wharton Asphalt, LLC. The process will begin in June.

OLD BUSINESS:

Mayor Purcell reported the estimate to replace the roof at City Hall is \$9,750. Dyckman reported Montana Municipal Interlocal Authority (MMIA) will not cover the roof at City Hall. They have requested an additional estimate for the damage to the ceiling tiles, which will be covered. Greer asked why they denied the roof and Dyckman noted the adjuster from MMIA said it was worn out. Cory Kenney suggested to have the City Attorney write a letter to MMIA to consider reevaluating the reason why the roof became damaged. Molina motioned to table the matter to give Knudsen time to forward a letter and receive a response back from MMIA. Zent seconded. On a voice vote the motion was approved. The second estimate in the amount of \$1,500 is to replace the siding on the outside of City Hall at the front and back entrances.

Greer noted he had requested a list of equipment from Pine Ridge Roofing, LLC before approving the weed mowing bid. Greer, Krebs, and Molina agreed the equipment was more than adequate. Krebs motioned to accept the bid submitted. Knudsen reported the contract has not been reviewed by Pine Ridge Roofing, LLC. Krebs amended his motion adding for the Mayor to be authorized to sign the agreement if it is accepted by Pine Ridge Roofing, LLC. Zent seconded. On a voice vote the motion was unanimously approved.

NEW BUSINESS:

Natasha Morton, on behalf of The 500 Club, requested approval of the Beer/Wine permit to include extended hours, the event and permit fees to be waived, and street closures of the 200 and 300 blocks of Center Avenue from June 22nd to June 24th for the Little Big Horn Days Concert and Street Dance. Approval has been received from the State for the 300 block. She asked if the City would provide the porta potties as they have done in the past. She noted the concert is Friday evening and asked if the City could also run the street sweeper Saturday morning as they have done each year on Sunday morning. Krebs suggested for her to contact Rock Massine. Greer noted he would like to see a hand washing station and wanted to verify there would be an ADA compliant (Americans with Disabilities Act) porta potty. Kepp motioned to approve the requests. Krebs seconded. On a voice vote the motion was unanimously approved.

Debra Stoddard addressed Council, on behalf of landowners on 8th Street, requesting a maintenance contract to grade and plow the street as needed in exchange for an agreement to pay for the service. She noted 8th Street is not in the City limits, and it is not considered a County road. They are "hobby farmers" and do not want to be annexed into the City. She added their road is a mess and they are more than willing to negotiate. Knudsen reported state law, 7-2-4702, prohibits services to be provided to those not paying taxes.

Budget Meetings were scheduled for June 4th, 6th, 18th, and 20th at 6:00 p.m. each evening.

STAFF REPORTS:

Public Works:

Mayor Purcell reported engineers will be assessing the LL Subdivision.

Finance:

Dyckman extended appreciation to Council for supporting herself and Zimmer to attend the 2018 Montana Municipal Institute for Clerks, Treasurers, & Finance Officers Training (MMCT&FOA).

Legal:

Economic Development:

Mayor Purcell reported there has recently been interest in development in Industrial Park and a new clinic may be built north of Shopko. Nothing has been confirmed at this time.

COMMITTEE REPORTS:

Personnel Policy/City Policy:

Mayor Purcell reported the Public Works position remains open. He also recognized Zimmer for completing her certification from MMCT&FOA.

Sewer & Water:

Kepp reported letters of support have been submitted for the Waste Water Treatment Plant Project. The letters will help with the grant process.

Law Enforcement:

Zent reported there was a meeting with County Commissioners and the City is currently waiting for additional budget numbers from the County. A committee meeting will be scheduled before the meeting with the County on May 31st.

Streets & Alleys:

Kautzman reported the curb and gutter ordinance, 9-1-4 of City Code, will be amended to require half of repair and replacement of all curb and gutters to be paid by the homeowner.

Parks & Playgrounds:

Krebs reported the park restrooms are open, the signage for the Primary school has been come in, and weed spraying has been completed in the parks. Greer suggested for the signs that will be removed from 3rd Street, at the Primary, to be moved to Cody Avenue.

Finance/Landfill:

Greer made a motion to approve the claims:

	CLAIM No.	Monthly Total
April, 2018	23190 - 23209	
	23211, 23212	
	23214 - 23221	\$ 39,346.06
May, 2018	23210, 23213	
	23223 - 23226	\$ 5,492.33
TOTAL Submitted		\$ 44,838.39

Kepp seconded. On a voice vote, the motion was unanimously approved.

Resolutions & Ordinances:

SPECIAL COMMITTEES:

RESOLUTIONS & ORDINANCES:

Resolution NO. 2158: Amending the Landfill Fee Schedule. Greer motioned to approve the Resolution. Kautzman seconded. On a voice vote the motion was unanimously approved.

ANNOUNCEMENTS:

Mayor Purcell reported a Montana Municipal Summit will be held June 5th in Roundup and a Law Enforcement meeting with the County is scheduled for May 31st at 11:00 a.m. in the County Courthouse.

CLOSED SESSION:

Council went into closed session at about 8:29 p.m. The meeting adjourned at 8:40 p.m.

Joe Purcell, Mayor

ATTEST:

Michelle Dyckman, Finance Officer/City Clerk

City of Hardin

Streets and Alleys Committee Meeting

May 15, 2018

The Sewer and Water Committee Meeting began at 7:03 p.m. In attendance were Committee members Harry Kautzman, Kenny Kepp, and Jeremy Krebs. Council member Karen Molina, Clayton Greer, and Darren Zent (at 7:17 p.m.) were also present. City Staff members present were Finance Officer/City Clerk Michelle Dyckman, Deputy City Clerk Angela Zimmer, and City Attorney Jordan Knudsen, and several members of the public.

Public Comment: N/A

Kautzman reported the current curb and gutter ordinance, 9-1-4 of City code, says the City shall be responsible for the repair and replacement of all curb and gutters. The concern is the fund could run out of money very quick so he is seeking guidance from the committee. Kautzman noted a quarter to half of all curb and gutters need to be replaced in Hardin. Molina voiced she can see homeowners having to replace them if they are condemned, but not for just making it look better. Cory Kenney added no one wants to be forced to pay the cost to have their curb and gutters replaced. Krebs and Molina expressed concern that a homeowner may not financially be able to pay for it. Kautzman conveyed he is not opposed to having the City pay half of the cost. Joseph Funke voiced homeowners can't afford \$1,000 to \$2,000. Krebs added if the City could afford it, they would pay one hundred percent. Kautzman reported the City will continue to pay for radius and alley approaches. A draft ordinance will be presented to Council.

The meeting adjourned at 7:23 p.m.

Harry Kautzman, Committee Chairman

ATTEST:

Angela Zimmer, Deputy City Clerk

City of Hardin

Law Enforcement Meeting with Big Horn County

May 10, 2018

The Law Enforcement Meeting with Big Horn County began about 11:00 a.m. City representatives present were Mayor Joe Purcell, Aldermen Kenny Kepp, Harry Kautzman and Darren Zent; and City Attorney Jordan Knudsen. The County representatives were: Commissioners Chad Fenner, George Real Bird III and Sydney Fitzpatrick, Legal Counsel Lance Pedersen, Accountant Michael Opie, Administrative Assistant Candy Wells, Sheriff Frank Simpson and Undersheriff Mike Fuss. Larry Vandersloot, Linda Greenwalt, and Dawn Stewart also attended.

The City asked about the decrease in citations and needing more follow up information for ongoing investigations. Sheriff Simpson indicated that although felonies have gone up, other crimes had decreased. It was mentioned that the City pays a small percentage of the overall law enforcement budget, but that most of the calls are in City limits.

The City asked for statistical information for the last five years for the budget, how law enforcement money is spent, and the number of felonies. The County did not have a definite amount for law enforcement services to discuss.

Another meeting was scheduled for May 31 at 11:00 a.m.

The meeting ended at about _____ a.m.

Darren Zent, Committee Chairman

ATTEST:

Michelle Dyckman, Finance Officer/City Clerk

City of Hardin

Law Enforcement Committee Meeting

May 29, 2018

The Law Enforcement Meeting began at 6:30 p.m. In attendance were committee members Kenny Kepp, Harry Kautzman and Darren Zent. Mayor Joe Purcell, City Attorney Jordan Knudsen, Finance Officer/City Clerk Michelle Dyckman and Alderman Clayton Greer were also present.

Zent began with he has been told to not do any more increases. Kepp and Kautzman agreed, noting that a vote to do a law enforcement levy failed. Knudsen noted that there is an Attorney General's opinion that in the absence of city police, it is the responsibility of the county.

The County's reports for Law Enforcement were reviewed as well as where their revenues came from.

There is a City budget for Victim-Witness services. The idea was presented to let the county use that for a Victim-Witness coordinator, and letting the City access those services. Greer and Kautzman were not opposed to that. The Mayor will talk to the Judge about having the County do that instead of City Court.

The meeting ended at 7:25 p.m.

Darren Zent, Committee Chairman

ATTEST:

Michelle Dyckman, Finance Officer/City Clerk

City of Hardin

Law Enforcement Meeting with Big Horn County

May 31, 2018

The Law Enforcement Meeting with Big Horn County began about 11:00 a.m. City representatives present were Mayor Joe Purcell, Aldermen Harry Kautzman and Darren Zent; and Finance Officer/City Clerk Michelle Dyckman. The County representatives were: Commissioners Chad Fenner, George Real Bird III and Sydney Fitzpatrick, Legal Counsel Lance Pedersen, Accountant Michael Opie, Administrative Assistant Candy Wells, Sheriff Frank Simpson and Undersheriff Mike Fuss. Linda Greenwalt also attended.

The Mayor noted that a vote was submitted to the citizens of Hardin for Law Enforcement, and it was voted down. He did indicate that there is Victim/Witness funding that could go to the County to help with those services as long as the City could access them.

The County has received a grant for Victim/Witness services and the new person will start shortly. They are also interested in keeping court-generated Victim/Witness funding. The position will be supervised out of the Sheriff's office.

The County is interested in doing a multi-year contract with a built-in increase. They would like to see it increase 3.5% each year.

The City will need to take it back to the Council to see what they would like to do. They would also like to do a longer term contract.

Another meeting was scheduled for June 7 at 11:00 a.m.

The meeting ended at about 11:15 a.m.

Darren Zent, Committee Chairman

ATTEST:

Michelle Dyckman, Finance Officer/City Clerk

City of Hardin

Submitted for Approval

June 5, 2018

	CLAIM No.		Monthly Total
May, 2018	23227 - 23255		
	23279 - 23305	\$	83,411.44
June, 2018	23256 - 23278	\$	3,058.00
Claims Total (Expenditures)		\$	86,469.44
May, 2018 Payroll		\$	124,765.61
TOTAL Submitted		\$	211,235.05

Claims or Expenditures over \$5,000

per Resolution #2064

Vendor	Check #	Purpose	Amount
STAHLY ENGINEERING & ASSOCIATES INC	32771	Terry Ave engineering	5,395.28
STAHLY ENGINEERING & ASSOCIATES INC	32748	Report Study & As-Built	1,522.50
STAHLY ENGINEERING & ASSOCIATES INC	32811	WWTP - PER & Grant	12,769.16
JORDAN W KNUDSEN	32791	Legal Services	7,000.00

EXEMPT from Resolution 2064:

MATOVICH OIL CO.	32797	fuel	6,160.85
AQUA-PURE INC	32773	treatment supplies	12,789.00

CITY OF HARDIN
Claims Report
Accounting Period: May, 2018

Vendor	Claim	Check	Amount
DICK SALYER	CL 23227	32744	3,833.00
AQUA-PURE INC	CL 23228	32773	12,789.00
BIG HORN IGA	CL 23229	32776	155.91
WS DARLEY & CO	CL 23230	32822	1,072.51
CAMP CUSTER SERVICE	CL 23231	32781	275.69
MT DEPARTMENT OF ENVIRONMENTAL QUALITY	CL 23232	32801	160.00
ENERGY LABORATORIES INC	CL 23233	32784	1,510.00
FERGUSON ENTERPRISES INC	CL 23234	32785	3,696.00
KNIFE RIVER INC	CL 23235	32793	312.93
AQUAFIX INC	CL 23236	32774	1,877.36
KOIS BROTHERS EQUIPMENT CO.	CL 23237	32794	1,000.28
MASON BROTHERS ELECTRIC	CL 23238	32796	185.66
NORTH VALLEY SEPTIC	CL 23239	32804	200.00
NORTHWEST SCIENTIFIC, INC.	CL 23240	32805	479.26
SHOPKO STORES OPERATING CO LLC	CL 23241	32809	224.73
R&S EXTINGUISHERS INC	CL 23242	32807	1,390.75
STAHLY ENGINEERING & ASSOCIATES INC	CL 23243	32771	5,395.28
STAHLY ENGINEERING & ASSOCIATES INC	CL 23244	32811	12,769.16
TITAN MACHINERY INC	CL 23245	32815	43.95
MT. RURAL WATER SYSTEMS, INC.	CL 23246	32802	250.00
ANGELA ZIMMER	CL 23247	32746	281.22
MICHELLE DYCKMAN	CL 23248	32745	54.94
MONTANA DAKOTA UTILITIES	CL 23249	32799	645.10
STEVE HOPES	CL 23250	32747	69.98
BIG SKY LINEN & UNIFORM INC	CL 23251	32778	92.42
HAWKINS, INC	CL 23252	32787	1,048.37
PINE RIDGE ROOFING LLC	CL 23253	32806	2,029.50
SCL HEALTH	CL 23254	32808	150.00
STAHLY ENGINEERING & ASSOCIATES INC	CL 23255	32748	1,522.50
WISWEST.NET	CL 23279	32821	116.04
MIDCO DIVING & MARINE SERVICES, INC	CL 23280	32770	2,549.00
BIG SKY FIRE EQUIPMENT	CL 23281	32777	121.24
INDUSTRIAL SYSTEMS, INC.	CL 23282	32789	383.34
THE ORIGINAL BRIEFS	CL 23283	32814	77.00
MIKE'S QUICK LUBE & SERVICE LLC	CL 23284	32798	124.95
MONTANA MAGISTRATES ASSOCIATES	CL 23285	32800	400.00
TRACTOR & EQUIPMENT CO	CL 23286	32817	1,344.08
TCT WEST INC	CL 23287	32813	100.84
TALON LONEBEAR	CL 23288	32812	93.90
BIG HORN COUNTY ELECTRIC	CL 23289	32775	4,486.59
BIG SKY TIRE & SERVICE CO LLC	CL 23290	32779	410.00
CenturyLink	CL 23291	32782	1,104.68
CITY WATER DEPT	CL 23292	32783	404.85
inCONTACT INC	CL 23293	32788	31.05
ANIMAL CARE CENTER	CL 23294	32772	308.00

Accounting Period: May, 2018

Vendor	Claim	Check	Amount
FIRST INTERSTATE BANK (MASTERCARD)	CL 23295	32786	354.52
JORDAN W KNUDSEN	CL 23296	32791	7,000.00
KENCO SECURITY & TECHNOLOGY	CL 23297	32792	321.00
MARSHALL WELLS LLC	CL 23298	32795	76.48
MATOVICH OIL CO.	CL 23299	32797	6,160.85
JIM'S ELECTRIC SERVICE	CL 23300	32790	795.00
NEWMAN SIGNS INC	CL 23301	32803	1,444.64
BILLINGS CONSTRUCTION SUPPLY	CL 23302	32780	270.16
SIMPLY OFFICE SUPPLIES INC	CL 23303	32810	596.11
TORGERSON'S LLC	CL 23304	32816	375.00
TRUE VALUE HARDWARE	CL 23305	32818	446.62
			83,411.44

Accounting Period: June, 2018

BERNARD NOVARK	CL 23256	32749	100.00
JACK WEICHMAN	CL 23257	32750	100.00
BOB SCHOEN	CL 23258	32751	100.00
PAT BRECKENRIDGE	CL 23259	32752	100.00
TERRY BULLIS	CL 23260	32753	100.00
RON NEDENS	CL 23261	32754	100.00
DENNIS FOX	CL 23262	32755	100.00
HARRY KAUTZMAN	CL 23263	32756	100.00
ROB BRYSON	CL 23264	32757	100.00
KENTON G KEPP	CL 23265	32758	100.00
JAY LUNDBERG	CL 23266	32759	100.00
DANIEL J KLINGENSTEIN	CL 23267	32760	100.00
LARRY W VANDERSLOOT	CL 23268	32761	100.00
JIM WEDEL	CL 23269	32762	100.00
TIM A WAGNER	CL 23270	32763	100.00
TEDDY J BURROUGHS	CL 23271	32764	100.00
MARGARET E. TALMAGE	CL 23272	32765	50.00
JACKIE SUKO	CL 23273	32766	50.00
MARTIN G REEVES	CL 23274	32767	100.00
KATHERINE M JOHNSON	CL 23275	32768	50.00
SANDRA K BIERY	CL 23276	32769	50.00
U.S. POSTAL SERVICE	CL 23277	32819	310.00
WILLIAM P HERT	CL 23278	32820	848.00
			3,058.00

Checks Report

Vendor	Claim	Check	Amount
HAWKINS, INC	CL 23252	32787	1,048.37
inCONTACT INC	CL 23293	32788	31.05
INDUSTRIAL SYSTEMS, INC.	CL 23282	32789	383.34
JIM'S ELECTRIC SERVICE	CL 23300	32790	795.00
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CITY OF HARDIN
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BOB SCHOEN	CL 23258	32751	100.00
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TERRY BULLIS	CL 23260	32753	100.00
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FERGUSON ENTERPRISES INC	CL 23234	32785	3,696.00
FIRST INTERSTATE BANK (MASTERCARD)	CL 23295	32786	354.52

2018 Municipal Clerks, Treasurers, and Finance Officers Institute

Notes

Thank you for allowing Angela and me to attend Institute this year. Classes varied from financial reporting and implementation to security and harassment issues, and from HR resources to administrative duties. 21 classes in four days! Here are notes for some of the more interesting facts:

Resolutions vs. Ordinances:

- Resolutions tend to be temporary actions (like rate increases)

- Ordinances are more demanding/law adopted by the City/imposes sanction for a violation

Proposed changes to Financial reports:

- GASB has been moving from accounting conventions to accounting theory.

- Proposal to do a “little GAAP” to amend the Audit Act to allow reporting on a regulatory basis for small local governments (population below 2,500)

Capital Improvement Planning

- Cascade, MT sends out Community Needs Assessment annually to assist with grants, CIP, and community involvement.

Municipal Roles and Responsibilities – see attached printout

Prevailing Wage (“little Bacon-Davis”)

- Contracts let by public entity over \$25,000 require payment of prevailing wages

 - requires 50% Montana resident labor

 - requires certified payroll to be done by contractor

 - some of the allowable exemptions include delivery to or from a project, clerical/administrative, etc.

MMIA cyber-security:

- resources and coverage available

- \$100,000 deductible

Team Building:

- Investment follows vision

 - have a vision that is positive

 - values that are important

 - present in a way that people feel compelled to follow

- Leveraging strengths

- Succeed together

MUNICIPAL OFFICER ROLES AND RESPONSIBILITIES

Mayor - Executive	Council - Legislative	Municipal Clerk	Treasurer/FO	City Attorney	Department Heads
Enforce state and local laws	Adopt, amend and repeal ordinances and resolutions <i>-Preserve peace and order</i> <i>-Secure freedom from dangerous or noxious activities</i> <i>-Secure and promote the general public health and welfare</i> <i>-Provide any service or perform any function authorized or required by state law</i> <i>-Exercise power granted by state law</i> <i>-Levy any tax authorized by state law for public or governmental purposes</i> <i>-Appropriate public funds</i> <i>-Impose specials assessment related to the cost of a special service</i> <i>-Impose a fee for a provision of a service</i> <i>-Grant franchises</i> <i>-Provide for its own organization and the management of its affairs</i>	Department Head – Officer of the Executive Branch	Responsible for the municipal accounting system	Appear in city court and other courts to prosecute on behalf of the city	Deliver essential services as provided by ordinance and resolution
Administer affairs of the government		Critical to communication and coordination between the two branches of local government	Billing	Serve upon the attorney general within 10 days of the filing or receipt a copy of any notice of appeal that the city attorney files or receives in a criminal proceeding	Specific responsibilities and duties should be spelled out in local operating policies – prepared by the executive and approved by the council.
Supervise all departments and employees			Collection of all utility fees		
Terminate employees for just cause		Recording clerk of the Council	Processing all claims for payment and approval by the council and mayor	Draft contracts and ordinances for the city council	Municipal departments usually include: <i>Police Department</i> <i>Fire Department (required only in Class 1 and Class 2 Cities)</i> <i>Public Works</i> <i>Public Utilities</i> <i>Parks and Recreation</i> <i>Planning Department</i> <i>Administration</i> <i>Finance</i>
Prepare meeting agenda		Provide administrative support to the Council <i>-Post notice of council meetings</i> <i>-Take minutes of all council meetings</i> <i>-Authenticate all ordinances and resolutions adopted by Council</i> <i>-Maintain Ordinance Book</i>	Assemble the annual operating budget	Give written opinions on questions pertaining to the duties and the rights, liabilities, and powers of the city to the mayor or city council	
Ensure Council members and public are treated fairly and with respect			Prepare the Annual Financial Report (AFR)		
Break tie votes	Power of council comes through a majority vote of the council members in a lawful meeting <i>-A vote for or against a measure is the extent of an individual council member’s governing power</i>	Serve as administrative assistant to the Mayor <i>-Prepare agendas and budget</i>		Perform other duties prescribed by resolution	In the council-mayor form of government, department heads are appointed (hired) by the mayor <i>with the consent of the commission</i> and are supervised <i>by the mayor</i> unless local ordinance says otherwise.

MUNICIPAL OFFICER ROLES AND RESPONSIBILITIES

Mayor - Executive	Council - Legislative	Municipal Clerk	Treasurer/FO	City Attorney	Department Heads
Authority to veto ordinances and resolutions	Elect from its membership a president of the council to preside over the council in the absence of the mayor				The department heads may be terminated for "just cause" by the mayor without reference to the council, as is the case with all other employees of the municipal government.
Prepare annual budget in consultation with the commission and department heads	Establish legislative (working) committees – if warranted <i>-Finance, Public Works, Parks & Recreation, Streets and Alleys</i>				



Montana Department of Transportation
PO Box 201001
Helena, MT 59620-1001

Memorandum

To: All Interested Parties

From: Dave Holien, MDT TA Program Manager

Date: January 22, 2018

Subject: Transportation Alternatives (TA) Program – January 2018 Update

The Montana Department of Transportation will issue a call for new TA Project Applications on its website and via email distribution in the fall of 2018. Once the application period begins, it will be available for around three months. In anticipation of this call for applications, we encourage eligible entities to begin project prioritization.

Local governments, tribal governments, transit agencies, schools, natural resource and public lands agencies are eligible to submit project applications. The project applications are then ranked by a selection committee based on improved safety, accessibility, connectivity, and the project's risk factors. More detailed information about the TA Program and project application process can be found at http://www.mdt.mt.gov/mdt/ta_application.shtml.

To date, 52 TA projects submitted by Montana's local governments, tribal governments, and School Districts have been funded. Some of these bicycle, pedestrian, and ADA accessibility improvement projects have been completed, some are in the process of being designed and others are just getting started. The following link provides examples of projects recently completed by the TA Program http://www.mdt.mt.gov/mdt/ta_completed.shtml.

Just prior to the application period commencement, MDT will host training events around the state to provide outreach and guidance to prospective applicants. The announcement for these training events will be posted to the website and will also be communicated via email distribution.

You are encouraged to contact TA Engineer, Dave Holien at 444-6118 or dholien@mt.gov, to discuss your project proposal and the requirements of the Transportation Alternatives Program.

2017-2018 Transportation Alternatives Program - Awarded Projects



	Project Name	Project Sponsor	TA Funds	Traditional/Pavement Preservation	On-system/ off-system/ mixed	District	Pop. Over/under 5,000/Undefined
1	Bozeman Paths - Pavement Preservation	City of Bozeman	\$159,669	Pavement Preservation	Mixed	Butte	Over 5,000
2	North 7th Avenue Sidewalk Infill	City of Bozeman	\$172,094	Traditional	On-system	Butte	Over 5,000
3	City of Choteau Sidewalk Improvement Project	City of Choteau	\$191,568	Traditional	Off-system	Great Falls	Under 5,000
4	City of Columbus - Multi-Use Paths	City of Columbus	\$807,857	Traditional	On-system	Billings	Under 5,000
5	City of Deer Lodge Main Street Sidewalk and ADA Accessibility Upgrades	City of Deer Lodge	\$791,387	Traditional	On-system	Missoula	Under 5,000
6	City of Helena - Benton Avenue Path	City of Helena	\$988,173	Traditional	Off-system	Great Falls	Over 5,000
7	Bike/Ped Path Hwy 93 - Kidsports Connection Multi-Use Path - Kalispell	City of Kalispell	\$195,970	Traditional	On-system	Missoula	Over 5,000
8	O-Street-to-Bennett Connector Project - City of Livingston	City of Livingston	\$245,704	Traditional	Mixed	Butte	Over 5,000
9	Round Butte Road Pedestrian Path - City of Ronan	Confederated Salish & Kootenai Tribes	\$788,946	Traditional	On-system	Missoula	Under 5,000
10	East Helena School District Transportation Alternatives	East Helena Public Schools	\$338,261	Traditional	Off-system	Great Falls	Over 5,000
11	Cut Bank Trails Project - Sports Complex Segment Section 1	Glacier County	\$536,934	Traditional	Off-system	Great Falls	Under 5,000
12	Heligate Pedestrian Corridor Safety Improvements	Missoula County Public Schools	\$378,863	Traditional	Mixed	Missoula	Over 5,000
13	Cascade Sidewalk Improvements Phase 2	Town of Cascade	\$298,752	Traditional	Off-system	Great Falls	Under 5,000
14	Town of Fairfield Sidewalk Improvement Project	Town of Fairfield	\$269,117	Traditional	Mixed	Great Falls	Under 5,000
15	Town of Twin Bridges Sidewalk Improvement Project	Town of Twin Bridges	\$288,188	Traditional	Off-system	Butte	Under 5,000
Total TA Funding =			\$6,451,483				

Match 13.42%

Pavement
Preservation 200,000 cap
Traditional
TA projects 200K-500K ?

TITLE 15. TAXATION

CHAPTER 24. SPECIAL PROPERTY TAX APPLICATIONS

Part 14. New or Expanding Industry -- Ammunition Components

New Or Expanding Industry -- Assessment -- Notification

15-24-1402. New or expanding industry -- assessment -- notification. (1) In the first 5 years after a construction permit is issued, qualifying improvements or modernized processes that represent new industry or expansion of an existing industry, as designated in the approving resolution, must be taxed at 25% or 50% of their taxable value. Subject to [15-10-420](#), each year thereafter, the percentage must be increased by equal percentages until the full taxable value is attained in the 10th year. In subsequent years, the property must be taxed at 100% of its taxable value.

(2) (a) In order for a taxpayer to receive the tax benefits described in subsection (1), the taxpayer must have applied by March 1 of the year during which the benefit is first applicable. The governing body of the affected county or the incorporated city or town must have approved by separate resolution for each project, following due notice as provided in [7-1-2121](#) if a county or [7-1-4127](#) if an incorporated city or town and a public hearing, the use of the schedule provided for in subsection (1) for its respective jurisdiction. The governing body may not grant approval for the project until all of the applicant's taxes have been paid in full. Taxes paid under protest do not preclude approval.

(b) The governing body shall:

(i) publish due notice within 60 days of receiving a taxpayer's complete application for the tax treatment provided for in this section; and

(ii) conduct a public hearing regarding an application for the tax treatment provided for in this section and deny or approve it within 120 days of receiving the application as provided in subsection (2)(b)(i).

(c) If the governing body fails to hold a hearing or deny or approve the application within 120 days of receiving the application, the applicant may seek from the district court in the jurisdiction in which the county, city, or town is located a writ of mandamus to compel the governing body to make a determination.

(d) Subject to [15-10-420](#), the governing body may end the tax benefits by majority vote at any time, but the tax benefits may not be denied an industrial facility that previously qualified for the benefits.

(e) The resolution provided for in subsection (2)(a) must include a definition of the improvements or modernized processes that qualify for the tax treatment that is to be allowed in the taxing jurisdiction. The resolution may provide that real property other than land, personal property, improvements, or any combination thereof is eligible for the tax benefits described in subsection (1).

(f) Property taxes abated from the reduction in taxable value allowed by this section are subject to recapture by the local governing body if the ownership or use of the property does not meet the requirements of [15-24-1401](#), this section, or the resolution required by subsections (2)(a) and (2)(e) of this section. The recapture is equal to the amount of taxes avoided, plus interest and penalties for nonpayment of property taxes provided in [15-16-102](#), during any period in which an abatement under the provisions of this section was in effect. The amount recaptured, including penalty and interest, must be distributed by the treasurer to funds and accounts subject to the abatement in the same ratio as the property tax was abated. A recapture of taxes abated by this section is not allowed with regard to property ceasing to qualify for the abatement by reason of an involuntary conversion. The recapture of abated taxes may be canceled, in whole or in part, if the local governing body determines that the taxpayer's failure to meet the requirements is a result of circumstances beyond the control of the taxpayer.

(3) The taxpayer shall apply to the department for the tax treatment allowed under subsection (1). The application by the taxpayer must first be approved by the governing body of the appropriate local taxing jurisdiction, and the governing body shall indicate in its approval that the property of the applicant qualifies for the tax treatment provided for in this section. Upon receipt of the form with the approval of the governing body of the affected taxing jurisdiction, the department shall make the assessment change pursuant to this section.

(4) The tax benefit described in subsection (1) applies only to the number of mills levied and assessed for local high school district and elementary school district purposes and to the number of mills levied and assessed by the governing body approving the benefit over which the governing body has sole discretion. The benefit described in subsection (1) may not apply to levies or assessments required under Title 15, chapter 10, [20-9-331](#), [20-9-333](#), or [20-9-360](#) or otherwise required under state law.

(5) Prior to approving the resolution under this section, the governing body shall notify by certified mail all taxing jurisdictions affected by the tax benefit.

History: En. Sec. 3, Ch. 564, L. 1981; amd. Sec. 2, Ch. 574, L. 1987; amd. Sec. 3, Ch. 694, L. 1991; amd. Sec. 48, Ch. 767, L. 1991; amd. Sec. 116, Ch. 27, Sp. L. November 1993; amd. Sec. 97, Ch. 584, L. 1999; amd. Sec. 1, Ch. 597, L. 2005; amd. Sec. 1, Ch. 57, L. 2013; amd. Sec. 1, Ch. 379, L. 2017.

CITY of HARDIN COMMUNITY NEEDS SURVEY

1. How do you rate Hardin as a place to live?
____ Above Average ____ Good ____ Average ____ Poor
2. What do you like best about living in this area?

_____.
3. How many years have you lived in this area?
____ Less than 5 yrs. ____ 5-10 yrs. ____ More than 10 yrs.
4. Age of Head of Household
____ 18-29 ____ 30-39 ____ 40-49 ____ 50-65 ____ Over 65
5. Number of people living at residence? _____

PUBLIC FACILITIES AND SERVICES

Please indicate how you rate the need to improve the following services. Mark a #1 for Very Important, #2 for Important; #3 for Not Important.

<u>1</u> <u>2</u> <u>3</u>	<u>1</u> <u>2</u> <u>3</u>
_____ Water System	_____ Fire Protection
_____ Sewage Collection & Disposal	_____ City Office Administration
_____ City Sponsored Beautification & Cleanup Campaign	_____ Street/Road Maintenance
_____ Drainage, Curbs & Gutters	_____ Street Lighting
_____ Sidewalks, Trails & Walkways	_____ Law Enforcement
_____ Swimming Pool	_____ Parks

Would you support the City in seeking State or Federal assistance to correct any deficiencies or make improvements to any of the above public facilities?

_____ Yes _____ No

Would you favor construction for improvements to the City's sewer system?

_____ Yes _____ No

RECREATIONAL FACILITIES

1. What recreational facilities require improvements and/or development?

YES	NO	NO OPINION	
_____	_____	_____	Playground & City Parks
_____	_____	_____	Basketball/Tennis Courts
_____	_____	_____	Sports Playing Fields
_____	_____	_____	Picnic Areas and Public Restrooms
_____	_____	_____	Recreational Trails
_____	_____	_____	Other (Please State) _____

2. Are the community's existing recreational opportunities adequate for the following age groups?

YES	NO	NO OPINION	
_____	_____	_____	Preschool/Toddlers
_____	_____	_____	Elementary
_____	_____	_____	High School
_____	_____	_____	Young Adults
_____	_____	_____	Middle Age
_____	_____	_____	Senior Citizens

HOUSING

1. Do you own or rent your residence?

_____ Own _____ Rent

2. What kind of housing do you think should be built in this area? Choose no more than two of the following:

- | | |
|--|---|
| <input type="checkbox"/> Low Income Housing Complex | <input type="checkbox"/> Mobile Home Parks |
| <input type="checkbox"/> Single Family Houses | <input type="checkbox"/> None |
| <input type="checkbox"/> Middle Income Housing Complex | <input type="checkbox"/> Senior Citizen Housing |
| <input type="checkbox"/> Other (Please state) _____ | |

3. Please indicate if you believe the condition of housing in your neighborhood is above average, about average or below average for the Town.

- ☐ Above average ☐ About average ☐ Below average

4. If low interest loans or grants were available to improve your household and you were eligible for these, would you apply for this assistance?

- ☐ Yes, I would apply ☐ No, I would not ☐ No opinion ☐ Need more info

ECONOMIC DEVELOPMENT

1. What is the single most important thing that would make living in Hardin better for you?

- | | |
|--|---|
| <input type="checkbox"/> More job opportunities | <input type="checkbox"/> More shopping services |
| <input type="checkbox"/> More financing establishments | <input type="checkbox"/> Entertainment establishments |
| <input type="checkbox"/> Industry | <input type="checkbox"/> More childcare options |
| <input type="checkbox"/> More affordable housing | |
| <input type="checkbox"/> Other (Please state) _____ | |

2. Are people in your household looking for work in the area?

- ☐ Yes ☐ No

CITY ADMINISTRATION

Please indicate how you rate your overall satisfaction with the performance of elected officials. Mark a #1 for Very Good, #2 for Good; #3 for Needs Improvement.

- | | |
|----------------------------------|----------------------------------|
| <u>1</u> <u>2</u> <u>3</u> _____ | <u>1</u> <u>2</u> <u>3</u> _____ |
| _____ City Council | _____ Mayor |

Comments: _____

2. What do you see as important challenges facing elected officials?

SUMMARY QUESTIONS

1. Mark up to *five (5)* future projects or programs you would like the City to improve or develop first (1 being first and 5 being last)

- | | |
|---|---|
| <input type="checkbox"/> Improve city sewer system | <input type="checkbox"/> Improve sidewalks |
| <input type="checkbox"/> Improve recreation/park facilities | <input type="checkbox"/> Improve streets |
| <input type="checkbox"/> Install curbs and gutters | <input type="checkbox"/> Install more storm drains |
| <input type="checkbox"/> Zoning and planning development | <input type="checkbox"/> Community beautification |
| <input type="checkbox"/> Housing | <input type="checkbox"/> Economic Development |
| <input type="checkbox"/> Child daycare facilities | <input type="checkbox"/> Other (Please state) _____ |

2. What do you consider the most important improvements in the community in the past five years?

3. Would you participate in an income survey if the results of the survey enabled the City to qualify for more grant funding for infrastructure and housing projects?

☐ Yes, I would participate ☐ No, I would not participate ☐ Maybe, but I would need more information.

Comments: _____

Thank you for your assistance in completing this questionnaire! We appreciate your input!

Please bring back or mail in this survey by _____:

CITY of HARDIN
406 N Cheyenne
Hardin MT 59034



A PLAYCORE Company

Great Western Recreation
P.O. Box 97 Wellsville, UT 84339
435-245-5055
www.gwpark.com

QUOTE
#93587

05/15/2018

City of Hardin - Play Equipment

City of Hardin
Attn: Rock Massine
406 N Cheyenne
Hardin, MT 59034
Phone: 406-598-0802
aspw@hardinmt.com

Project #: P69026
Ship To Zip: 59034

Quantity	Part #	Description	Unit Price	Amount
1	8682	Game Time - 8'-0" S.S. Straight Chuter, F/S	\$7,680.00	\$7,680.00
2	6197	Game Time - Backhoe Digger	\$934.00	\$934.00 X 2

Shipping to Site:
406 N Cheyenne
Hardin, MT 59034

SubTotal: \$8,614.00
Freight: \$1,835.98
Total Amount: \$10,449.98

*Freight charges are based on listed zip code and are subject to change, if shipping information changes.

Customer is responsible for offloading.

No sitework, surfacing, or installation is included.

***Note: If you are issuing a P.O. or CONTRACT please make it payable to GameTime C/O Great Western Recreation. Checks should also be made payable to Gametime C/O Great Western Recreation**



City of Hardin - Play Equipment

QUOTE
#93587

05/15/2018

Payment Options

Credit Orders - Complete a Gametime Credit Application in order to receive approved credit. Allow 7-10 business days for processing time. An order deposit may be required.

Credit Card Orders - Visa, Mastercard, or American Express. Your credit card will be charged by Gametime.

Cash on Delivery(COD) - Cashiers Check ONLY made out to Gametime C/O of Great Western

This quotation is subject to policies in the current GameTime Park and Playground Catalog and the following terms and conditions. Our quotation is based on shipment of all items at one time to a single destination, unless noted, and changes are subject to price adjustment. Purchases in excess of \$1,000.00 to be supported by your written purchase order made out to GameTime, c/o Great Western. Kindly issue one order for the equipment and a separate order for surfacing and/or equipment installation services.

Pricing: f.o.b. factory, firm for 10 days from date of quotation.

Payment terms: payment in full, net 30 days subject to approval by GameTime Credit Manager. A 1.5% per month finance charge will be imposed on all past due accounts. Equipment shall be invoiced separately from other services and shall be payable in advance of those services and project completion. Retainage not accepted.

Shipment: order shall ship within 30-45 days after GameTime's receipt and acceptance of your purchase order, color selections, approved submittals, and receipt of deposit, if required. **Damaged goods and/or shortages must be reported within 30 days of receipt of shipment in order to receive full credit. Please inspect and inventory all items received and list all damaged and missing goods on the bill of lading provided by the freight driver. Credit will not be given on items reported outside the 30 day time period.**

Freight charges: Prepaid and added at time of invoicing.

Taxes: State and local taxes, if applicable, will be added at time of invoicing unless a tax exempt certificate is provided at the time of order entry.

Receipt of goods: Customer shall receive, unload and inspect goods upon arrival, noting any discrepancies on the Delivery Receipt prior to written acceptance of the shipment.

Exclusions: unless specifically included, this quotation excludes all site work and landscaping; removal of existing equipment; acceptance of equipment and off-loading; storage of goods prior to installation; equipment assembly and installation; safety surfacing; borders and drainage provisions. Unless specifically included, this quotation also excludes drawings and permits. This quotation also excludes impact testing and independent audits unless specifically included.

Submittals: our design proposal reflects the spirit and intent of the project plans and specifications. While some variations may exist between our quotation and the project design, the differences do not materially affect the intended use. GameTime designs and specifications are unique and not intended to be identical in all respects to other manufacturers. When requested we shall submit for review and approval by the owner's representative detailed drawings depicting the equipment to be furnished accompanied by specifications describing materials. Once approved, these drawings and specifications shall constitute the final documents for the project and shall take precedence over all other requirements.

To order: Please complete the acceptance portion of this quotation and provide color selections, purchase order copy and other key information requested. Acceptance of this proposal indicates your agreement to the terms and conditions stated herein.

Site Dimensions: Confirmation of final site dimensions and use zones are the responsibility of the owner.

Use Zones: Use zones shown are minimum safety zones required and should be clear of any overhead obstructions and any other encroachments. Please refer to ASTM 1487-07 a e1 for additional information regarding using zones and placement of playground equipment.



City of Hardin - Play Equipment

QUOTE
#93587

05/15/2018

***Orders cannot be processed without color options. Please list your color choice below.

Color Palette Name _____

Enter Desired Custom Colors:

Uprights (Metal): _____ Decks: _____

Accents/Arches (Metal): _____ Plastics: _____

Roofs: _____ Rock Plastics: _____

Handgrips: _____ Tubes (Plastic): _____

HDPE: _____ 2 Color HDPE: _____

THIS QUOTATION IS SUBJECT TO POLICES IN THE CURRENT GAMETIME CATALOG AND THE FOLLOWING TERMS AND CONDITIONS. OUR QUOTATION IS BASED ON SHIPMENT OF ALL ITEMS AT ONE TIME TO A SINGLE DESTINATION, UNLESS NOTED, AND CHANGES ARE SUBJECT TO PRICE ADJUSTMENT. PURCHASES IN EXCESS OF \$1,000.00 TO BE SUPPORTED BY YOUR WRITTEN PURCHASE ORDER MADE OUT TO GAMETIME, C/O GREAT WESTERN RECREATION.

Order Information:

Bill To: _____ Ship To: _____

Company: _____ Contact: _____

Billing Contact: _____ Address: _____

Address: _____ City, State, Zip: _____

City, State, Zip: _____ Tel: _____

Tel: _____ Email: _____

Email: _____

SITE:

Address: _____

City, State, Zip: _____

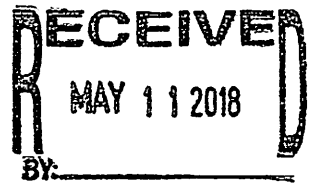
Customer Signature: _____

*TO ENSURE WE HAVE ALL THE CORRECT INFORMATION, PLEASE **COMPLETELY** FILL OUT THE ORDER INFORMATION ABOVE!!

GameTime requires a minimum deposit of 35% (\$3,657.49) upon placing an order. Also inquire about an additional cash discount available when full payment is received at time of order.



RSM



Hardin Concrete & Const LLC
RR 1 box 1217
Hardin, MT 59034 US
406 679 3231
Hardinconcrete17@yahoo.com

ESTIMATE

ADDRESS
City of Hardin

ESTIMATE # 1012
DATE 05/10/2018
EXPIRATION DATE 06/30/2018

ACTIVITY	AMOUNT
Week starting 05/06/2018	
sidewalks	8,955.00
Remove and replace 180 L.F. curb and gutter, half of radius, 35 SQ foot sidewalks and 2 stub sidewalks.	
TOTAL	\$8,955.00

Accepted By

Accepted Date

Rock Massine

From: City Water
Sent: Tuesday, May 15, 2018 11:39 AM
To: Rock Massine
Subject: FW: hill tank

Rock
How does this sound?
Michael Hurff
City of Hardin
Water Treatment Plant
(406)-665-9265

From: Lunder, Robert [mailto:Robert.Lunder@WBIEnergy.com]
Sent: Tuesday, May 15, 2018 11:03 AM
To: City Water <citywater@hardinmt.com>
Subject: RE: hill tank

Michael,
I do not have City of Hardin set up in our system, so I could not make a formal quote, but we could supply a similar rectifier (IRT brand instead of Corpro brand) with removal of the existing unit and installation of the new unit for a total price of \$5,545.00. It will take about 2 weeks from the time of order until the time of installation.

In addition, we will activate the rectifier and adjust it for your system.

We cannot however, terminate the AC into the new rectifier, as that will need to be completed by a licensed electrician.

Thank you,

Rob Lunder, PE
Chief Engineer
WBI Energy Corrosion Services
406.248.6985

From: City Water [mailto:citywater@hardinmt.com]
Sent: Tuesday, May 15, 2018 8:39 AM
To: Lunder, Robert <Robert.Lunder@WBIEnergy.com>
Subject: hill tank

**** WARNING: EXTERNAL SENDER. NEVER click links or open attachments without positive sender verification of purpose. DO NOT provide your user ID or password on sites or forms linked from this email. ****

Michael Hurff
City of Hardin
Water Treatment Plant
(406)-665-9265

5/29/2018

RUSSELL INDUSTRIES INC PUMPS & ENGINEERED SYSTEMS

535 Moore Lane | P.O. Box 30617 | Billings, Montana 59107-0617
 billings@russellpumps.com | www.russellpumps.com

Phone: 406-256-1370 Fax: 406-256-1382

Customer: City of Hardin

Attention: Rock

Address:

City: Hardin

State: MT

Project: Replacement pump for LS 09-1285-ASVP

Quote # 05292018BE

Date 5/29/2018

Phone # (406) 598 0802

Fax #

Email

ITEM	QTY	DESCRIPTION	UNIT	TOTAL
1		Gorman Rupp SFV4B-X Explosion Proof Submersible * 10 HP 13.5 FLA * 3-60-460V * 250 GPM at 48FT TDH * Guide Shoe to match existing base (48156-553) * (2) Vapor Tight Cord Grips for Sensor Cable * Added cable length 39.5 FT * Moisture/Thermal Sensor (48313-826)		\$ 11,308.50
		TOTAL		\$ 11,308.50 PLUS FREIGHT (Installation not included in total)

QUOTED PRICE INCLUDES ONLY ITEMS SPECIFICALLY LISTED AND/OR DESCRIBED IN THE ABOVE QUOTATION

F.O.B. Factory

Freight: Prepaid and added to invoice

Terms: Net 30 days

Shipment: Motor Freight

By: Bailey Estell

Title: Service Tech

RESOLUTION NO. 2159

**A RESOLUTION OF THE CITY OF HARDIN, MONTANA TO AUTHORIZE
THE SUBMISSION OF TSEP APPLICATION**

WHEREAS, the City Council of the City of Hardin, Montana operates a wastewater treatment plant to service the City in Big Horn County, Montana;

WHEREAS, the City of Hardin is applying to the Montana Department of Commerce for financial assistance from the Treasure State Endowment Program (TSEP) to upgrade the City's wastewater treatment system, pursuant to Mont. Code Ann. §§ 90-6-701 to 90-6-715 (2017); and

WHEREAS, City of Hardin has the legal jurisdiction and authority to construct, finance, operate, and maintain the wastewater treatment plant.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HARDIN, MONTANA:

That City of Hardin agrees to comply with all State laws and regulations and the requirements described in the TSEP Application Guidelines and those that will be described in the TSEP Project Administration Manual;

That City of Hardin commits to provide the amount of matching funds as proposed in the TSEP application; and

That Joseph Purcell, Mayor of the City of Hardin, is authorized to submit this application to the Montana Department of Commerce, on behalf of the City of Hardin, to act on its behalf and to provide such additional information as may be required.

PASSED AND ADOPTED by the City Council of the City of Hardin, Montana, and
APPROVED this _____ day of June, 2018.

YEA VOTES _____

NAY VOTES _____

CITY OF HARDIN

BY: _____
Mayor

ATTEST: _____
City Clerk

May 25, 2019

Dear Members of the Hardin City Council,

On behalf of the Health Hardin Community Development Partnership, I would like to cordially invite you to a lunchtime meeting on June 19th (Tuesday) to hear about the Montana Main Street Program and how the City of Hardin can take advantage of what the program offers. Program Coordinator Tash Wisemiller (Montana Department of Commerce) will be speaking and answering questions; the meeting is open to all members of the community. Please see the enclosed flyer.

Hardin is already a member of the Main Street Program; however Mr. Wisemiller tells us that the training resources and grant possibilities have changed and expanded since Hardin was last active in the program. We are excited to have Mr. Wisemiller here to assist us in planning Hardin's steps into the future. We hope that you will be able to join us on June 19 and share your dreams and ideas for Hardin's future.

Sincerely,

A handwritten signature in blue ink, appearing to read "Esther Wynne".

Esther Wynne

920 N. Crow Ave.

Hardin, MT 59034



Montana Main Street Program

Montana Main Street provides services and assistance to communities striving to enhance economic and business vitality while maintaining local historic integrity, quality of life, and sense of place.

JOIN US TUESDAY JUNE 19, 2018

AT THREE BROTHERS BISTRO

Time: 12:00 PM (lunch available for purchase)

Learn from Program Coordinator Tash Wisemiller how other communities, overcame local challenges, established a larger vision, harnessed local resources and assets to achieve these vital components of local vision and community building:

- Organized long-range community planning
- Economic development
- Targeted promotion
- Historic preservation
- Tourism development
- Strategic design

