

MAYOR
Riley Ramsey

POLICE CHIEF
Paul M. George Jr.



PUBLIC WORKS DIRECTOR
Michael Hurff Jr.

FINANCE OFFICER/CITY CLERK
Andrew Lehr

PUBLIC NOTICE

Are you interested in becoming a
**Member of the
City-County Planning Board?**

Must reside within City limits.

For additional membership requirements please
refer to Montana Code Annotated 2023
Title 76, Chapter 1, Part 2
MCA 76-1-2

Term Expires December 2027

Please Submit a Letter of Interest
By February 4, 2026 to

Mayor Riley Ramsey

406 N. Cheyenne Ave

Hardin, MT 59034

Please contact City Hall at 406-665-9260 Ext. 104 with Questions