

MAYOR  
Joe Purcell

POLICE CHIEF  
Paul M. George Jr.



PUBLIC WORKS DIRECTOR  
Michael Hurff Jr.

FINANCE OFFICER/CITY CLERK  
Andrew Lehr

## **PUBLIC NOTICE**

Are you interested in becoming a  
**Member of the**  
**City-County Planning Board?**

Must reside within City limits.

For additional membership requirements please  
refer to Montana Code Annotated 2023  
Title 76, Chapter 1, Part 2  
MCA 76-1-2

Term Expires December 2027  
Please Submit a Letter of Interest  
By December 3, 2025 to

Mayor Joe Purcell  
406 N. Cheyenne Ave  
Hardin, MT 59034

Please contact City Hall at 406-665-9260 with Questions