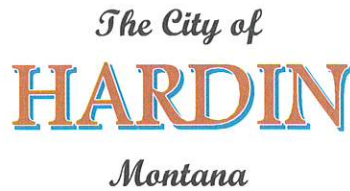


MAYOR
Joe Purcell

POLICE CHIEF
Paul M. George



PUBLIC WORKS DIRECTOR
Michael Hurff Jr.

FINANCE OFFICER/CITY CLERK
Andrew Lehr

NOTICE OF PUBLIC HEARING

Notice is hereby given, that on the **2nd DAY OF SEPTEMBER, 2025**; at 6:15 p.m. Public Hearings will be held in the Council Chambers, located at 401 North Cheyenne Avenue, Hardin, Montana and virtually by Zoom, concerning final adoption of the budget for the **2025-2026** fiscal year; and setting mill levies, assessments and user fees.

The public hearing will also determine the permissive medical levy for the group health benefits for the City of Hardin employees. Levies will also be determined for the General, Comprehensive Insurance, Employer contributions for the Public Employee Retirement System (PERS), Employer contributions for Group Health Insurance, and Firemen's Disability and Pension Funds. Assessments will also be determined Lighting District # 1, Lighting District #54, and Solid Waste (garbage) collections.

All citizens are invited to attend and provide the Council with oral and/or written comments concerning the City's proposed **2025-2026** budget, levies and assessments. The budget can be inspected by the public from 8:00 a.m. to 5:00 p.m., Monday through Friday in the Finance Office, City Administrative Offices, 406 North Cheyenne Avenue, Hardin, Montana.

Council will take action on the budget, levies, assessments, and user fees for **2025-2026** fiscal year on **Tuesday, September 2, 2025 at the Regular Council Meeting at 6:30 p.m.** or as soon thereafter the Public Hearing is concluded.

For further information please contact the City Finance Office at 406 North Cheyenne Avenue, Hardin, Montana 59034 or 406-665-9260 Ext 102.

Dated at Hardin, Montana, this **Eleventh day of August, 2025.**

A handwritten signature in blue ink that reads "Andrew Lehr".

Andrew Lehr
Finance Officer/City Clerk

Publish August 20 and 27