

MAYOR
Joe Purcell
POLICE CHIEF
Paul M. George Jr.



PUBLIC WORKS DIRECTOR
Michael Hurff, Jr.
FINANCE OFFICER/CITY CLERK
Drew Lehr

Special Events / Public Beer & Wine Permit Application

Event Information

Date of Event: _____ Time of Event: From: _____ .M To: _____ .M.(est)

Estimated Number of Participants: _____

Location: Custer Park South Park Heimat Park Wilson Park Other _____

Nature of Event: (Describe in detail)

Please Check if you are a non-profit group, United States military or veteran group, community benefit group, or similar entity requesting a Permit Fee waiver per City Code 6-3-3.

Organizer Information:

Name of Event/Function: _____

Address: _____

Daytime Phone: _____ Contact Phone: _____

By signing below, the organizer acknowledges and agrees to the following:

- 1. Organizer agrees to hold the City and its employees harmless** from any and all claims, actions lawsuits, damages, or injury to person or person's property occurring during the course of or pertaining to the Special Event caused by the conduct of employees or agents of applicant.
- 2. Organizer is responsible for the immediate cleanup and restoration of the area upon which the event was conducted** and can be charged with criminal offense punishable by a fine of \$500 and/or six months in jail if the trash and/or refuse is not properly cleaned up.
- 3. Organizer will not permit persons under the age of 21, to possess, purchase or drink alcoholic beverages.**

Contact's Name (Print)

Contact's Signature

The application must be approved by local law enforcement.

Signature of Local Law Enforcement

Per Resolution 2146: The fee for said permit shall be \$ _____ which must be paid prior to the permit being issued by the City.

FOR CITY USE ONLY:

Application fee: Amount: _____ Check No.: _____ Date: _____

Permit Fee Waiver Granted: Yes No Council Approval needed – Per Resolution NO. 2146 Mayor: _____

Permit Approved/Denied: City Clerk: _____ City Council: _____

**2024 APPLICATION TO THE CITY OF HARDIN, MONTANA
FOR PERMIT TO SELL BEER, WINE, AND/OR LIQUOR UNDER
“THE HARDIN BEER AND LIQUOR ORDINANCES”**

The _____ located at
Business Name

_____ in the City of Hardin, County of Big Horn,
Business Address

State of Montana, desires to sell _____ hereby makes
wine / beer / liquor / catering

application to the City of Hardin, Montana for permit and license to sell the above alcohol beverages as a

_____ and tenders to said City herewith the statutory license
Type of Business

fee in the sum of _____ (\$ _____)

With said fee to be returned to the applicant if the license is not issued.

I the undersigned, affirm that I have never been convicted of a crime (If so, give nature of offence and particulars) and hereby affirms to the City of Hardin that I am a citizen of the United States, born in _____ County of the State of _____ in the year _____ and has been a resident of _____, State of Montana, for the past _____ years.

I, _____ affirm that I am a authorized
Print Name
representative for _____ and will assure that
Business Name
the above mentioned business will not violate any ordinance of the City of Hardin, Montana or any law of the State of Montana or of the United States, relating to beer or intoxicating liquor and will abide with all rules and regulations of the State Board of Equalization or Montana Liquor Control Board and will not permit any agent or employees to knowingly sell, give away or permit any person under twenty-one years of age to consume beer or intoxicating liquor upon the premises where the applicant maintains his place of business and **will not sell liquor to any person under the age of twenty-one years or any person apparently under the influence of an alcohol beverage.**

It is the express understanding that violation of any City Ordinance of Hardin, Montana, or law of the State of Montana or of the United States relating to beer or intoxicating liquor by the applicant, his agent or employee, shall be sufficient grounds of revocation of the license hereby applied for.

State Issued Liquor License Number: _____ **Date:** _____

If license is granted it shall be for the **term beginning on the 1st day of January, 2024, and expiring on the 31st day of December, 2024,** and is not transferable or assignable except by special permission of the City Council of the City of Hardin, Montana and no refunds will be made by the City of Hardin on unexpired licenses.

Dated at Hardin, Montana, this _____ day of _____, 20__.

X _____, _____
Signature of Applicant *Title*

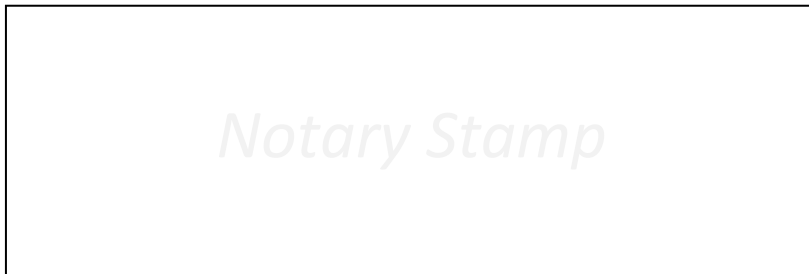
State of Montana

County of _____

The applicant named in the forgoing application being first duly sworn, deposes and says: that he/she has read the forgoing application, knows the contents thereof and that the matters and things therein stated are true.

Subscribed and sworn to before me this _____ **day of** _____, **20**__.

Signature



ATTACH COPY OF STATE ISSUED LIQUOR LICENSE TO THIS APPLICATION

RESOLUTION NO. 2146

**A RESOLUTION OF THE CITY OF HARDIN, TO APPROVE GUIDELINES FOR
HARDIN CITY ORDINANCE TITLE 6, CHAPTER 3, PUBLIC DRINKING**

WHEREAS, the City Council (hereinafter "Council") of the City of Hardin, Montana (hereinafter "City") desires to set forth the guidelines for issuance of permits for public drinking authorized by Title 6, Chapter 3 of the City Code of the City of Hardin;

WHEREAS, the Council has recently amended Title 6, Chapter 3 of the City Code of the City of Hardin, and wishes to update previous guidelines.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HARDIN, MONTANA:

Permits may be issued by the City Clerk for any group organization, or entity who submit a completed application with the following parameters:

- 1. Permits may only be issued for events between the hours of 11 a.m. and 9 p.m. Monday through Saturday and 1 p.m. to 9 p.m. on Sundays.**
- 2. Permits may only be issued from the Friday immediately preceding Memorial Day through Labor Day of each year.**
- 3. The permit must be for an organized activity, promotion, or celebration such as a family reunion, class reunion, company picnic, or business gathering.**
- 4. Permits may only be issued for beer and/or wine.**
- 5. The application must be approved by local law enforcement.**
- 6. The applicant must pay a fifty-dollar (\$50.00) fee for the permit, prior to the permit being issued, unless a waiver is approved according to Section 6-3-3.**
- 7. Permits may only be used for private property and city parks.**
- 8. The following applications for a permit must be approved by the City Council at a regular meeting:**
 - a. Any request for use of public property that is not a City park.**
 - b. Any request for liquor other than beer and/or wine.**
 - c. Any request outside of the hours and dates set forth in this Resolution.**

The Council further resolves that employees of the City shall have the authority to make any actions necessary to effectively execute this resolution, for the resolution to have full effect.

PASSED AND ADOPTED by the City Council of the City of Hardin, Montana, and APPROVED this 21st day of November, 2017.

YEA VOTES 6

NEA VOTES 0

CITY OF HARDIN

BY: Jack Lane
Mayor

ATTEST: Michelle Dyckman
City Clerk



5-5-5: LICENSE FEES:

The charges for such licenses shall be as follows:

Each beer retailer	\$200.00 per year
Each wine retailer	200.00 per year
Each beer and wine retailer	400.00 per year
Each club for beer and wine	75.00 per year
Each club for beer only	50.00 per year
Nationally chartered veterans' organization	50.00 per year

The fees shall apply equally to both on premises and off premises licenses issued by the state of Montana.

Any association or corporation conducting a picnic, convention, fair, civic or community enterprise, or sporting event: Fifteen dollars (\$15.00) per day, minimum of thirty dollars (\$30.00) per event.

Licenses issued shall be for the current calendar year. Nothing herein shall be construed to entitle any licensee to a refund of any portion of the license fee in the event of discontinuing his business or suspension or revocation of his license. There shall be no proration of license fees. (Ord. 2016-02, 2-2-2016)